

Project Witness

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Scope and Content

Light Respondents of War This is the subject and the discussion in the war of the Torah (Sanhedrin 111:) Eyes will rejoice the heart A good report will refresh the bones The Light (Proverbs 15) Those who return them To good (Lamentations Rabbah) The Light The price of the light for a year, \$35.00 For half a year, None The editorial team For the content of the advertisements, A monthly publication dedicated to the Torah and all matters of the people of Israel Published with the participation of the rabbis and writers, may they live Edited by Rabbi Meir Amsal And their kashrut. \$2.50 Responsible Their style In the name of Heaven. Brooklyn, in the month of Menachem Av 5718 (1958), the ninth year, pamphlet 9 (here) Laws And Innovations Tanna d'Bei Eliyahu: Anyone who studies Laws every day Investigations And discussions It is guaranteed for him that he is a son of the world to come, etc. (Niddah 76) Whoever touches impurity. And for this, the Torah has obligated. And it is not said that the Temple was not defiled except by entry Regarding the law of impurity of the Temple and its holy things It is a matter of the essence of the dead In what he himself is impure, such as one who touches a dead body. Rabbi Michael Eliezer Cohen Forshlager, this one defiles the Temple by entering it, not the dead Baruch Abraham Moshe and his mother's name Bluma Baltimore, MD. One who is not impure in himself, the Torah did not reveal That he would defile the Temple by entering it, but rather Here in the Light, I saw a teaching from the great genius that one who touches a dead body will defile, it cannot be said so, but the reason Rabbi Avraham Zev, beloved of all God-fearing people, may he live, And it is wondrous in my eyes the contradictions that according to his opinion Even though the dead body itself is not impure, anything That became impure from another impurity also becomes impure from the impurity Of the minor scroll of laws, it was also brought in the Yalkut, that the Dead body itself is not impure and the one who touches it is impure, and he innovated A dead body and even more so in the more severe impurity from another impurity, yes, in the impurity of the Temple, as it is defiled from impurities That it is permitted to delay or to bring a dead body into the Temple From the Torah, if the one who brings himself into the Temple does not come Because the dead is not impure, etc. And I do not understand this, that the matter Of the one who brings the impurity, what is forbidden and I am liable for it For defiling the Temple as it is said in the verse The Temple, the dwelling place, the Lord is impure, etc. And therefore it is said As the dead body itself is not impure but the one who touches Another impurity by his entry, so too he becomes impure in the dead Body itself by his entry, just as the one who touches a dead body Is not impure, what became impure from another impurity Such as one who touches, is also impure from touching a dead body, and even more As it is said, and we say that this is the law regarding the dead. Even An urgent call Either the subject or the one who shelters him is impure, so said to all our readers, the rabbis, the geniuses, and the rabbis The Torah, as one who touches a dead body becomes impure, so too the Temple becomes impure When the dead is within it, and just as the dead defiles The one who touches it even though he himself is pure, so does it defile The esteemed ones, may they live With confidence in their love for the Torah and its learners, and from this - Their desire for the fulfillment of the Light and its precise appearance, when The Temple becomes impure by entering it, even though he himself is Not impure, for we see that the main concern of the Torah is whether for all time or part of it. Their honor allows us In bringing impurity into the Temple that it should not defile it in this continuation of the publication of the monthly that its material condition is tight The Temple of the Lord, that the Temple became impure by bringing impurity very much, and they fulfill a great commandment of strengthening the Torah study of the public. Therefore, just as one who touches a dead body becomes impure, so too The Temple becomes impure when the dead is within it, just as it becomes impure And for the merit of studying the Torah, may all of Israel merit life And peace and a near redemption, amen. The editorial team